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|  | **Government College University, Faisalabad**  Self Assessment Proforma, submitted by Faculty Members Appointed Under Tenure Track System for the Purpose of Midterm / Final Term Evaluations  And Foreign Reviews. | **For Office Use Only**  Received on: \_\_\_\_\_\_\_\_\_\_\_\_\_  Diary No: \_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Section 1 Personal Information:**

1. **Basic Information** (CV is attached from Page \_\_\_\_\_\_\_ to \_\_\_\_\_\_)**:**

Name & Parentage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TTS Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Joining (under TTS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Academic Qualification**

* Attested copies of the degrees are attached from Page \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_.

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| **Degree** | **University** | **Subject**  (As mentioned on Degree) | **Date of Completion** |
| **Post Doctorate**  **(During TTS)** |  |  |  |
| **PhD** |  |  |  |
| In case of **PhD degree** obtained from a **Foreign University** or **Pakistani** **Private University**, **HEC’s Equivalence Certificate** is attached at Page-\_\_\_\_\_ | | | |
| M.Phil |  |  |  |
| M.Sc. |  |  |  |

**Section 2 Teaching:**

1. **Courses Taught During the TTS Period:**

* Certificates from the concerned departments are attached from Page-\_\_\_\_\_\_ to \_\_\_\_\_.

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| **Sr. #.** | **Course Title (with Code)** | **Semester** | **Department** | **Credit Hours** | **Class**  (PhD / M Phil / M. Sc. / BS) |
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| **Total Credit Hours:** | | | |  | |

1. **New Courses Developed During the TTS period:**

* Evidences are attached from Page-\_\_\_\_ to \_\_\_\_\_.

| **Sr. #.** | **Course Title (with Code)** | **Semester** | **Department** | **Credit Hours** | **Class**  (PhD / M Phil / M. Sc. / BS) |
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| **Total Credit Hours:** | | | |  | |

1. **Research Supervision:** 
   * 1. **PhD’s Produced During the TTS Period:**

* Credit of only those students will be given, in which the faculty member was the Main Supervisor. However, the credit of Supervisor-II or Co-supervisor will only be awarded if the MS/PhD programs are not being run in the parent department.
* First/front page and signed supervisory committee pages of Theses of the below mentioned students are attached from \_\_\_\_\_\_ to \_\_\_\_\_\_.

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| **Sr. #.** | **Student’s Name** | **Registration No.** | **Session** | **Thesis Title** | **Year of Award of Degree** |
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|  | **Total No. of PhDs Produced during TTS Period:** | | | |  |

* + 1. **MPhil’s Produced During the TTS Period:**
* Credit of only those students will be given, in which the faculty member was the Main Supervisor. However, the credit of Supervisor-II or Co-supervisor will only be awarded if the M.S/PhD programs are not being run in the parent department
* First/front page and signed supervisory committee pages of Theses of the below mentioned students are attached from \_\_\_\_\_\_ to \_\_\_\_\_\_.

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| **Sr. #.** | **Student’s Name** | **Registration No.** | **Session** | **Thesis Title** | **Year of Award of Degree** |
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|  | **Total No. of MPhil Produced during TTS Period:** | | | |  |

* **No. of PhD students** currently under Supervision (As a main supervisor): \_\_\_\_\_\_\_\_\_
* **No. of MS / MPhil** students currently under Supervision (As a main supervisor): \_\_\_\_\_\_\_\_\_
* Certificate(s) from the concerned department(s) is/are attached from Page \_\_\_\_\_\_\_ to \_\_\_\_\_\_.

**Section 3 Research:**

1. **Research Projects:**

* Please mention the projects, undertaken as Principal Investigator (PI) or Co-Principal Investigator (Co-PI), with worth above Rs. Five Hundred Thousand i.e. 0.5 Million PKR).

1. **Completed Research Projects:**

* Documentary evidence are attached from Page \_\_\_\_\_ to \_\_\_\_.

| **Sr. #.** | **Project Title & Number** | **Role (PI / Co-PI)** | **Amount (in Million PKR)** | **Sponsoring Agency** | **Awarded for the Period** | **Date of Completion** |
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1. **Ongoing Research Projects:**

* Documentary evidence are attached from Page \_\_\_\_ to \_\_\_\_.

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| **Sr. #.** | **Project Title & Number** | **Role (PI / Co-PI)** | **Amount (in Million PKR)** | **Date of Agreement** | **Sponsoring Agency** | **Awarded for the Period** |
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1. **Industrial Linkage:**

* Only those projects / linkages shall be considered, wherein both the parties (GCUF and the concerned industry / organization) have significant share of facilities, responsibilities, and liabilities.
* Documentary evidences are attached from Page \_\_\_\_ to \_\_\_\_.

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| **Sr.#.** | **Project Title / Detail of Collaboration** | **Organization** | **Amount (in PKR)** | **Duration**  **(date to date)** | **Detail of Facilities being shared by the GCUF** |
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1. **Conferences, Seminars, Workshops Participated / Organized During the TTS period:**
2. **Participated:**

* Only those Conferences, Seminars or Workshops will be mentioned, in which the Faculty Member has participated as an Oral Presenter or Speaker.
* Certificate / Evidence / Printed Abstract of the Oral Presentation(s) are attached from Page \_\_\_\_\_\_\_ to \_\_\_\_\_\_\_.

| **Sr. #.** | **Conference Title** | **Organized by** | **Address** | **Date** | **Web-link of the event** | **Sponsoring Agency** |
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1. **Organized:**

* Certificate / Evidence are attached from Page \_\_\_\_\_\_\_ to \_\_\_\_\_\_\_.

| **Sr. #.** | **Conference Title with Duration** | **Organizing Role** (Chief Organizer ……………………) | **No. of Speakers / Presenters** | | **Sponsoring Agency** |
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| **International** | **National (other than GCUF)** |
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1. **Awards:**

* Certificates / Evidence are attached from Page \_\_\_\_\_\_\_ to \_\_\_\_\_\_\_.

| **Sr.#.** | **Title of the Award** | **Conferred on**  **(Date)** | **National / International** | **Awarding Organization / Agency** |
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1. **Publications (During the TTS Period):**

* For **Faculties of Physical Sciences, Life Sciences, Engineering & Technology and Pharmaceutical Sciences**, Papers Published During the TTS Period in HEC Recognized Journals (W Category / Impact Factor only) shall be accepted;
* For **Faculties of Economics & Management Sciences, Arts & Social Sciences and Islamic & Oriental Learning**, Papers Published in HEC Recognized Journals (before 30-06-2018: Y Category or Above and after 30-06-2018: X Category or above) shall be accepted.
* **Disclaimer** (For Appointment / Promotion to the Senior Positions i.e. Associate Professor or Professor):Only those Publications would be considered / counted as admissible under HEC’s Tenure Track Statutes, Guidelines and University Policies.
  + 1. **List of Research Papers, Published in Journals having Impact Factor:**
* First page of each publication (showing Publisher’s detail, publication date, title and list of authors) are attached from page-\_\_\_\_\_ to \_\_\_\_\_.

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| **Sr. #.** | **Name of Authors** | **Your Role** as (Corresponding Author / Co-Author – 1st upto 5th) | **Complete Name of**  **Journal and Address with ISSN (Print) No.** | **Title of the Publication** | **Vol. No. & Page No.** | **Publication Year** | **Impact Factor** |
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| Web link |  | | | | | | |
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| Web link |  | | | | | | |
| **Total Number of Publications:** | | | | | | |  |

* + 1. **List of Publications, published in Journals (other than Impact Factor Journals), Recognized by the HEC, in line with the provisions of Tenure Track Statutes / University Policies:**
* First page of each publication (showing Publisher’s detail, publication date, title and list of authors) are attached from page-\_\_\_\_\_ to \_\_\_\_\_.

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| **Sr. #.** | **Name of Authors** | **Your Role** as (Corresponding Author / Co-Author – 1st upto 5th) | **Complete Name of**  **Journal and Address with ISSN (Print) No.** | **Title of the Publication** | **Vol. No. & Page No.** | **Publication Year** | **HEC Category**  (W / X / Y) |
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| **Total Number of Publications:** | | | | | | |  |

* + 1. **Book(s), Book Chapter(s) Authored / Edited, Published by International Publisher(s), Recognized by the HEC (having ISBN):**
* Copies of First pages (showing Publisher’s detail, publication date, title and list of authors) are attached from page-\_\_\_\_\_ to \_\_\_\_\_.

| **Sr. #.** | **Books Category** | **ISBN** | **Title of the Book** | **Year of Publication** |
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|  | Book(s), written as a Sole Author |  |  |  |
|  | Book Chapter(s) Published as Principal Author (1st and / or Corresponding Author) |  |  |  |
|  | Book(s) Authored as Main Author (First Author) |  |  |  |
|  | Book(s) Authored as Co-Author |  |  |  |
|  | Book(s) Edited as Main Editor |  |  |  |
|  | Book(s) Edited as Co-Editor |  |  |  |

* + 1. **Book(s), Book Chapter(s) Authored / Edited, Published by National Publisher(s), Recognized by the HEC (having ISBN):**
* Copies of First pages (showing Publisher’s detail, publication date, title and list of authors) are attached from page-\_\_\_\_\_ to \_\_\_\_\_.

| **Sr. #.** | **Books Category** | **ISBN** | **Title of the Book** | **Year of Publication** |
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|  | Book Chapter(s) Published as Principal Author (1st and / or Corresponding Author) |  |  |  |
|  | Book(s) Authored as Main Author (First Author) |  |  |  |
|  | Book(s) Authored as Co-Author |  |  |  |
|  | Book(s) Edited as Main Editor |  |  |  |
|  | Book(s) Edited as Co-Editor |  |  |  |

**Section 4 Other Specific Research Based Achievements:**

* Please mention other research-based achievements, which are not mentioned in Section 3 (such as Patents Registered, Prototype Development, Commercialization of your Intellectual Idea or your own Product, Editor of HEC recognized Journal, Community Services, providing Research Consultancy to an Organization etc., rendered by the Faculty Member during the TTS Period.
* Copies of Certificates / Notifications, issued by the Registrar / Administrative Offices are attached from Page-\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_.

| **Sr. #.** | **Achievement(s)** | **Details** |
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**Section 5 Administrative / Academic Administrative Assignments:**

* Please mention the administrative / academic administrative assignments, rendered by the faculty member during the TTS Period.
* Copies of Certificates / Notifications, issued by the Registrar / Administrative Offices are attached from Page-\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_.

| **Sr. #.** | **Assignment** | **Duration** |
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**Declaration:**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly declare that all the entries / information provided by me in this Self-Assessment Proforma, for Appointment / Promotion under TTS, is correct and true in all aspects. If it is found fake or having incorrect information, at any stage, the undersigned is liable for the penalty to be decided by the Competent Authority and my appointment may be cancelled.

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of Faculty Member:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairperson of the Concerned Department

Dean of the Concerned Faculty